

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 14 4 34 PM 1967

BOOK 1059 PAGE 207

MORTGAGE OF REAL ESTATE

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, MAC V. PATTERSON

(hereinafter referred to as Mortgagor) is well and truly indebted unto ROY L. BROOKS, SR. and BLANCHE R. BROOKS, or the survivor of them

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FIVE THOUSAND TWO HUNDRED AND 00/100- - - - - Dollars (\$ 5,200.00) due and payable

as provided in said note

with interest thereon from ~~date~~ maturity at the rate of 7 per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Club View Heights, at the foot of Paris Mountain, which contains 13.2 acres, more or less, which is the major portion of Tract 8 of the Property Of The H.W. Batson Estate, which is shown on a Plat recorded in Plats Book MM, Page 50, and which is described more particularly according to a revision of that Plat dated March 1, 1966, by C.O. Riddle, R.L.S., as follows:

BEGINNING at an iron pin which is the southern most point of Tract 8 and which is a joint corner of Tracts 7 and 8, and running thence N. 61-52 E. 938 feet to an iron pin; thence N. 1-12 E. 688 feet to an iron pin; thence S. 61-52 W. 1027 feet to an iron pin; thence S. 28-08 E. 350 feet to an iron pin; thence S. 61-52 W. 249 feet to an iron pin; and, thence S. 28-08 E. 250.8 feet to an iron pin, the point of beginning.

~~XXXXXXXXXXXXXXXXXXXX~~

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 19 of March 1968

By: Roy L. Brooks Sr.
Blanche R. Brooks
Witness: Calhoun A. Turner

SATISFIED AND CANCELLED OF RECORD
27 DAY OF March 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:48 O'CLOCK A. M. NO. 25078